## 32nd Annual Rotary District 5300 Peace Conference Rotary

## **Youth Ambassador for Peace Application**

<u>Due to the Rotary Club</u>: No later than October 1<sup>th</sup>, 2021 Selected Applications Due to Luciano de Sylva, October 8, 2021



## [Type or Print]

Full Name:		·
Sponsoring Rotary Club:		
Applicant's Address:		
City:	State:	Zip:
Phone:	Email:	
Current High School:		Grade:
If a current member, name of Interact Club	o:	
Based on the selection criteria,* describe be Peace?  (You may use more space or a separate she	·	you as a Youth Ambassador for