

Rotary International District 5300 4th ANNUAL BUSINESS PLAN COMPETITION

Contestant Entry Form Due March 15, 2014

Business Plans will be adjudicated **both in print and in an oral presentation**, with print and oral scores each counting for one-half the total score.

Business Plan **PDF files** are due on April 17 at crayc@mac.com for review and scoring by a team of at least 3 impartial judges.

Five Business Plans will be chosen for **oral presentations** on May 8th for a maximum time of 5 minutes each. They will be notified of their invitation by May 1st. Those chosen that are unable to attend due to distance or other circumstance may submit an oral presentation digitally (YouTube, etc) by May 5th to crayc@mac.com. A team of at least 3 impartial judges will score the presentations according to a template.

The scores of written and oral presentations will be added together and the sum will determine the 1st place for a \$500 award, 2nd place for \$300, 3rd place for \$200, \$50 for 4th and 5th place, along with commendations from District Governor and governmental officials

The entry fee is \$200 per business plan.

Entry form and fee due March 15, 2014 at POBox 40400, Pasadena CA 91114

Luncheon is \$20 per club member and guests, due on May 8th

Print or Type

Sponsoring Club:	Club Contact:
Mailing Address:	Telephone:
City:	eMail:
State/Zip:	

School Name:	Sch. District:	
Name of Business Plan:		
Student Name:	Grade:	Age:
Student Name:	Grade:	Age:
Parents* who will attend:		
Teacher(s)* / Principal* who will attend:		

Submitted By:	Date:
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*Sponsoring clubs will pay \$20 each for buffet lunch, except students' lunches are free

For information; C Ray Carlson<crayc@mac.com> Tel 800-448-3456